

ASSIGNED

40552

Serial No.

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. **FEB 19 1980**

Returned to applicant for correction. **JUN 12 1980**

Corrected application filed. Map filed **FEB 19 1980**

The applicant. M. J. DiBiase and Ruth DiBiase

3320 La Mirada of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89120 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under Application No. 25643, Certificate No. 8484

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground - Las Vegas Artesian Basin
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 0.25 C.F.S., but not to exceed 20.000 m.g.a.y.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for domestic, quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for domestic, quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 1, T.22S., R.61E.,
M.D.B.&M., or a point from which the SE corner of said Section 1 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
S. 51⁰ 45' 27" E. a distance of 591.82 feet.
stated.

6. The existing point of diversion is located within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 23, T.21S., R.61E.,
M.D.B.&M., or at a point from which the West Quarter corner of said
If point of diversion is not changed, do not answer.
Section 23 bears N. 32⁰ 08' 30" W. a distance of 785.00 feet.

7. Proposed place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, T.22S., R.61E., M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$)
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of
Section 23, Township 21 South, Range 61 East, M.D.B.&M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well and distribution system
State manner in which water is to be diverted, whether by dam or other works,
to provide water for the Equestrian Estates Subdivision
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$30,000
13. Estimated time required to construct works.....work completed - existing well on temporary permit
14. Estimated time required to complete the application of water to beneficial use.....one year
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The well and water distribution system now provides water for thirty (30) residences in Equestrian Estates Subdivision and will ultimately serve a total of forty nine (49) lots in that subdivision.

Compared.....ha/aa.....bt/bc.....Applicant.....M. J. DiBiase and Ruth DiBiase

By.....s/Ivan P. Head
Ivan P. Head, RPE 1794
5469 Sir Richard Ct.
Las Vegas, NV 89110

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion and Place of Use of a Portion of the waters of an underground source as heretofore granted under Permit 25643 Certificate 8484, is issued subject to the terms and conditions imposed in said Permit 25643 Certificate 8484 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 40551 shall not exceed 29.463 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.167.....cubic feet per second, but not to exceed 20 million gallons annually.

Actual construction work shall begin on or before.....N/A

Proof of commencement of work shall be filed before.....N/A

Work must be prosecuted with reasonable diligence and be completed on or before November 10, 1982

Proof of completion of work shall be filed before.....December 10, 1982

Application of water to beneficial use shall be made on or before.....November 10, 1985

Proof of the application of water to beneficial use shall be filed on or before.....December 10, 1985

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....DEC 13 1982
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of NOVEMBER
A.D. 19 81
State Engineer

